

**Product Name:** Acceler Cleaner RX**Part No / SKU:** RXSOL-20-2058-210**Date of Issue:** September 09, 2026**Document Type:** Material Safety Data Sheet (MSDS)

## 1. CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

|              |                   |
|--------------|-------------------|
| Product Name | RXSOL-20-2058-210 |
| Product Type | Accel Clean Rx    |

### Company Details:

RX MARINE INTERNATIONAL  
105, A wing , BSEL , TECH PARK.  
VASHI ,NEW BOMBAY 400703 INDIA

|       |                                                          |
|-------|----------------------------------------------------------|
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## 2. COMPOSITION / INFORMATION ON INGREDIENTS

| Name              | CASNumber       | Percent        | TLV(thresholdlimitvalue) | Hazard         |
|-------------------|-----------------|----------------|--------------------------|----------------|
| Proprietary Blend | Not applicable. | Not applicable | Not applicable           | Not applicable |

## 3. HAZARDS IDENTIFICATION

| Type of Exposure | Reaction                                                        | Emergency and First Aid Procedures                               |
|------------------|-----------------------------------------------------------------|------------------------------------------------------------------|
| Skin Contact     | May cause moderate irritation.                                  | Rinse off with water. If irritation persists, contact physician. |
| Eye Contact      | May cause mild irritation.                                      | Rinse with water. If irritation persists, contact physician      |
| Vapor Inhalation | Not applicable.                                                 |                                                                  |
| Ingestion        | May cause gastrointestinal irritation with nausea and diarrhea. | If symptoms persist, contact physician.                          |
|                  |                                                                 |                                                                  |

#### 4. FIRST AID MEASURES

|              |                                                                            |
|--------------|----------------------------------------------------------------------------|
| Inhalation   | Harmful,. supply or remove to fresh air and seek medical advice attention. |
| Skin Contact | Rinse with running water and soap. Skin care. Remove contaminated clothes. |
| Eye Contact  | Flush with running water for at least 15 minutes Immediately .             |
| Ingestion    | Vomiting is dangerous , seek medical attention.                            |

#### 5. FIRE FIGHTING MEASURES

|                                     |                         |
|-------------------------------------|-------------------------|
| Flash Point:                        | >93°C(200°F)            |
| Extinguishing media:                | Water,CO2,chemicalfoam. |
| Special fire fighting procedures:   | None.                   |
| Unusual fire and explosion hazards: | None.                   |
| Flammable limits(byvolume):         | Notapplicable.          |

#### 6. ACCIDENTAL RELEASE MEASURES

|                          |                                                                                                    |
|--------------------------|----------------------------------------------------------------------------------------------------|
| Environmental Precaution | Direct flow into drainage system, surface or ground water is prohibited.                           |
| Cleaning Method          | Flush Spill Area with Water and remove with liquid-absorbing material like foam sand,sawdust etc.. |

#### 7. HANDLING AND STORAGE

|                                                       |                         |
|-------------------------------------------------------|-------------------------|
| Steps to be taken if material is released or spilled: | Wash down with water.   |
| Waste disposal method:                                | Flush into sewer system |

#### 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

OBSERVE GOOD HOUSEKEEPING/ HYGIENE PRACTICES

|                 |                            |
|-----------------|----------------------------|
| Skin            | Rubber gloves recommended  |
| Eyes:           | Safety goggles recommended |
| Nose/ mouth     | Not applicable             |
| Ventilation     | Not applicable             |
| Other equipment | Not applicable             |

## 9. PHYSICAL AND CHEMICAL PROPERTIES

|                            |                                   |
|----------------------------|-----------------------------------|
| Boiling Point:             | >100°C(212°F)                     |
| Freezing Point:            | 0°C(32°F)                         |
| Percent volatile (volume): | 84-86%                            |
| Vapor pressure:            | Sameas water.                     |
| Vapor density:             | Not applicable.                   |
| Appearance:                | Clear, liquid.                    |
| Odor:                      | Non-obnoxious–weak, neutral odor. |
| Specific gravity:          | 1.030-1.050                       |
| Solubility in water:       | Complete.                         |
| Evaporation rate:          | Sameas water.                     |

## 10. STABILITY AND REACTIVITY

|                                   |                                                                                                     |
|-----------------------------------|-----------------------------------------------------------------------------------------------------|
| Stability:                        | Stable.                                                                                             |
| Hazardous polymerization:         | Will not occur                                                                                      |
| Conditionsto avoid:               | Storage in elevated temperatures or direct sunlight for prolonged periods. Do NOT freeze.           |
| Materialsto avoid:                | Strong acid, bases, oxidative agents and quaternary disinfectants can degrade /in activate product. |
| Hazardous decomposition products: | Carbon Monoxide. Carbon Dioxide.<br>Oxides of Sulfur (includes sulfur di and tri oxides).           |
| pH:                               | 7.5–8.5                                                                                             |

## 11. TOXICOLOGICAL INFORMATION

Oral LD50: Estimated to be > 5g/kg.(rat)

Contains only ingredients that are recognized as safe in food grade applications in accordance with U.S. Food and Drug Administration (FDA) 21CFR178.3400, and/or found on the GRAS list, Parts 182 and 184.

## 12. ECOLOGICAL INFORMATION

Precautions to be taken in handling and storage:

Store in cool place in closed container.

For best performance, use within 36 months.

## 13. DISPOSAL CONSIDERATIONS

As per guideline of local rules and regulation and before disposal and neutralization pl. refer 07 article.

## 14. TRANSPORT INFORMATION

Department of transportation (DOT) shipping label:

Not regulated.

## 15. REGULATORY INFORMATION

Classification and labelling according to Chemicals Hazard Information and Packaging Regulations (CHIP).

Symbols of danger :- C Corrosive

|           |                                                                                                                                                                                                                                                                   |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| R phrases | R 35 : Causes severe burns                                                                                                                                                                                                                                        |
| S-phrases | S2: Keep out of reach of children S26 :In case of contact with eyes, rinse immediately with plenty of water and seek medical advice. S28 : After contact with skin, wash immediately with plenty of water. S37/39 : Wear suitable gloves and eye/face protection. |

## 16. OTHER INFORMATION AND DISCLAIMER

This information is based on our current level of knowledge and relates to the product in the state in which it is delivered. It is intended to describe our product from the point of view of safety requirements and is not intended to guarantee any particular properties

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